

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.
WHEREAS, the grantors conveyed the property hereinafter described to H. C. Smith and C. S. Fox by deed recorded in Book of Deeds 293 at Page 295, which deed is witnessed by one of the grantees; and WHEREAS, the property is now owned by the said Almeta C. Vaughn and J. D. Vaughn, as will appear by reference to deed recorded in Volume 313 at Page 253, and it is the desire of the grantors to perfect title in the grantees,
NOW THEREFORE Know All Men by These Presents:

That We, W.M. Phillips and Annie Phillips in the State aforesaid,
in consideration of the sum of One Dollar and the premises DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Almeta C. Vaughn and J. D. Vaughn, their heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of South Carolina, situate, lying and being about two and one-half miles Southeast of the Greenville County Courthouse, and lying East of the Laurens Road, being known and designated as lot No. 182 on plat of East Lynne Addition, made by Dalton & Neves, Engineers, May 1933, and having, according to said plat, which is recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book H at Page 220, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Ridgeway Drive, at the joint corner of lots Nos. 182 and 183, and running thence with the joint line of said lots, N. 69-42 W. 146.1 feet to an iron pin; thence with the rear lines of lots Nos. 163 and 182, S. 17-50 W. 50.05 feet to an iron pin; thence with the line of lots 181 and 182, S. 69-42 E. 149 feet to an iron pin on the West side of Ridgeway Drive; thence with the West side of Ridgeway Drive, N. 14-32 E. 50.25 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

Witness the grantor's(s) hand and seal this 29th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-One

Signed, Sealed and Delivered in the Presence of

W. E. Kennedy
Joe H. Long

W. M. Phillips (Seal)
Annie Phillips (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me W. E. Kennedy

and made oath that he saw the within named grantor(s) W. M. Phillips and Annie Phillips sign, seal and as their act and deed deliver the within written deed, and that he, with Joe H. Long witnessed the execution thereof.

Sworn to before me this 29th day of March, A. D. 19 51
Joe H. Long (Seal)
Notary Public for South Carolina

W. E. Kennedy

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER
I, Joe H. Long Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie Phillips wife of the within named W. M. Phillips did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Almeta C. Vaughn and J. D. Vaughn, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of March, A. D. 19 51
Joe H. Long (Seal)
Notary Public for South Carolina

Annie Phillips

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of March 19 51, at 12:13 P. M., No. 7288

257-5-19